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| 09/030408 | BOLOTINSKÝ | Y · | 1811.65458 |
| LAWRENCE J GRAIN GREER BURNS & GRAIN 300 S WACKER DRIVE SUITE 2500 CHICAGO, IL 60606 | | INTERNATIONAL APPLICATION NO. PCT/IL99/00562 | |
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| NOTIFICATION OF | F ACCEPTANCE OF APPLIC AND 37 CFR 1.494 OR | ATION UNDER | MAILED: 20 JUN 2007 R 35 U.S.C. 371 |
| 1. The applicant is hereby advised | that the United States Patent and Tra | idemark Office in i | ite gangoin, as 🗔 - |
| Designated Office (37 CFR 1.494) | an Elected Office (37 CFR 1.49 | 95) has determined | It that the character is |
| international application has met the examination in the United States Page 1 | ie requirements of 35 II s C 271 am | id is ACCEPTED | for national patentability |
| 2. The United States Application | Number assigned to the application is | s shown above and | the relevant dates are: |
| 11 JUN 2001 | | 11 JUN 2001 | |
| DATE OF RECEIPT OF 35 U.S.C. 371(c)(1), (c)(2) and (c)(4) REQUIREMENTS | | DATE OF RECEIPT OF ALL | |
| | be issued for the present application | J.S.C. 371 REQUI | |
| (Article 11(3) and 35 U.S. C. 363). Art Unit designated thereon. | AS BEEN RECEIVED IN THE Older application is the international fility. Once the Filing Receipt has been recommendation under 35 U.S.C. 371(f) was a summarion under 35 U.S.C. | ng date of the inser- ceived, send all cor | |
| 4. The following items have been a **Ex U.S. Basic National Fee. | • | • | |
| Copy of the international ap | plication. | | |
| | nal application into English. | | , |
| Oath or Declaration of inver | | | |
| Copy of Article 19 amendm | ents. Translation of Article 19 an | nendments into Eng | lish. |
| The International Preliminas | ndments have not been entere | ed. | |
| Copy of the Appears to the | y Examination Report in English and | lits Annexes, if an | y. |
| Translation of A | International Preliminary Examinatio Innexes to the IPER into English. | n Report (IPER). | • |
| The Annexes A have | not been entered. | | |
| Preliminary amendment(s) fi | iled 26 APR 2001 and | | |
| Information Disclosure State | ment(s) filed a | nd | · · |
| X Assignment document. | • | | _ |
| Power of Attorney and/or Cl | | | |
| Substitute specification filed Indication of Small Entity States | | | |
| Priority Document. | atus | | |
| <u> </u> | arch Report x and copies of the refe | erences cited therein | n. |
| Applicant is reminded that any comm the address given in the heading and i | unication to the United States Patent include the U.S. application no. show | and Trademark Off in above (37 CFR 1 | ice must be mailed to |
| | | inston M. Alvara | A |
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